

**REGULAR SESSION AGENDA**  
**CITY OF HIRAM COUNCIL MEETING**  
**Municipal Annex, 219 Main Street, Hiram, GA 30141**  
**Thursday, November 4, 2021 at 6:00 PM**

**Call the Meeting to Order:** Mayor Frank Moran

**Invocation and Pledge of Allegiance**

**Presentation**

1. Mayor Moran to administer oaths to Officer Andre Morrison.
2. Recognition of Police Department Employees.

**Approval of Minutes**

3. V - To approve minutes from the October 5, 2021 Regular Session and the October 26, 2021 Work Session.

**Consent Agenda**

4. V - To approve the Consent Agenda:
  - a) Authorizing the expansion of 83 Duncan Circle, utilizing Contractors of West Georgia, in the amount of \$203,537.40 (includes 10% contingency), to be funded by Street SPLOST.
  - b) Authorizing the purchase of a new Public Works utility vehicle from Commerce Truck & Equipment Sales, LLC, in the amount of \$111,996.50 (includes 10% contingency), to be funded by Street SPLOST.
  - c) Authorizing the repair of an easement between 45 & 67 Swan Drive, utilizing HNC Construction, LLC, in the amount of \$11,142.18 (includes 10% contingency), to be funded by Street SPLOST.
  - d) Authorizing change order in the amount of \$1,690.00 for the Administration Lobby remodel.
  - e) Authorizing the Mayor to sign a letter requesting renewal of the City's Speed Detection Device Permit.
  - f) Authorizing acceptance of Bureau of Justice Assistance Vest Grant in the amount of \$2,002.00.

**New Business**

5. V - To appoint a Councilmember for the remainder of the unexpired term of Post 3 Councilmember Jeff Cole.
6. Discuss HVAC replacement for City Hall and Municipal Annex.
7. V - To authorize HVAC replacement for City Hall and Municipal Annex by Ragsdale Heating and Air, in the amount of \$16,120.00, to be funded by Public Works Capital Outlay.

**Visitor Business**

**Mayor, City Council and Staff Comments**

**Adjournment**

**8. V - To adjourn the Regular Session.**

Melissa Chosewood, City Clerk  
1 November 2021

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are required to contact the City Clerk at (770) 943-3726 ext. 2025 promptly (a week's notice is preferred) to allow the City to make reasonable accommodations for those persons.*

